

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

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S.D. SEC. OF STATE

1. TITLE OF NEWSPAPER <u>Winner Advocate</u>		2. DATE <u>9-21-18</u>
3. FREQUENCY OF ISSUE <u>Weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u>	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>44.00</u>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>125 W 3rd St Winner, Tripp County, SD 57580</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>125 W 3rd St Winner, SD 57580</u>		
6. FULL NAME OF PUBLISHER: <u>Charley Najacht</u>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME <u>Winner Publishing, Inc.</u>		COMPLETE MAILING ADDRESS <u>PO Box 551 Custer, SD 57730</u>
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press-Run Plus Paid Electronic Copies)	<u>2132</u>	<u>2000</u>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	<u>330</u>	<u>119</u>
2. Mail Subscription (Paid and or requested)	<u>1395</u>	<u>1359</u>
3. Paid Electronic Copies	<u>10</u>	<u>10</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	<u>1735</u>	<u>1488</u>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<u>16</u>	<u>16</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>1751</u>	<u>1504</u>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<u>51</u>	<u>377</u>
2. Return from News Agents	<u>330</u>	<u>119</u>
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	<u>2132</u>	<u>2000</u>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

Laura Brown
(Signature)

General Manager
(Title)

State of South Dakota

County of Tripp

(Seal)



Sworn to before me this 21 day of September, 2018

Notary Public

My commission expires: 3-12-21